

CITY OF BIRMINGHAM

Department of Planning, Engineering & Permits
710 North 20th Street
City Hall | Room 500
Birmingham, Alabama 35203



PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

EDWIN REVELL
DIRECTOR

MEETING AGENDA **BIRMINGHAM HISTORICAL COMMISSION**

Tuesday, April 9, 2019
3:00 p.m.

Held at
Birmingham City Hall
710 North 20th Street, Room 220
Birmingham, AL 35203

- I. Meeting Called to Order**
- II. Review and Approval of BHC Minutes for March 20, 2018**
- III. Topics for Review and/or Discussion:**
 - A.** BHC vote on whether the following proposed National Register nominations meet the criteria for listing in the National Register of Historic Places:
 - 1. The Bush Hills Historic District, Birmingham, Jefferson County, Alabama
 - 2. The Birmingham Wholesale and Retail Historic District, Birmingham, Jefferson County, Alabama
 - B.** Consideration of a letter of support for a Certified Local Government (CLG) grant to hire a consultant to conduct a historical survey and complete a National Register nomination for the Norwood neighborhood
 - C.** Update on the Local Historic District Designation for the South East Lake Area
 - D.** Update on a National Trust for Historic Preservation grant award for a project entitled "Birmingham Historic Structure Reports for African-American Historic Resources"
 - E.** Update on Historic District Street Sign Toppers for the Anderson Place, Cullom Street, and Phelan Park Historic Districts (Five Points South Neighborhood) and Update on a proposal for a Street Sign Topper Program for the City's Historic Districts
- IV. Adjournment**