

**AGENDA**

**BIRMINGHAM PLANNING COMMISSION**

**MEETING: November 3, 2021**

**TIME: 8:30 A.M.**

**PLACE: City Council Chamber  
Third Floor, City Hall**

- I. Approval of Agenda
- II. Approval of Minutes from December 2, 2020 and October 6, 2021
- III. Report from the Director
- IV. **SUBJECT:** A request for the approval of the Housing Plan for the City of Birmingham  
**APPLICANT:** Chris Hatcher, Director, Department of Community Development, City of Birmingham  
**PREMISES:** Citywide
- V. Appointment of a Nominating Committee for the election of officers and membership on the Planning Commission's two standing committees.
- VI. Other Business and Communications