## **AGENDA**

## **BIRMINGHAM PLANNING COMMISSION**

**MEETING:** September 6, 2023

**TIME:** 8:30 A.M.

**PLACE:** Boutwell Auditorium

2<sup>nd</sup> Floor

**I.** Approval of Agenda

**II.** Approval of Minutes from August 2, 2023

**III.** Report from the Director

**IV. SUBJECT:** A public hearing to consider a proposal to adopt the

Southern Area Communities Framework Plan, including recommended changes to the City's Land Use Plan.

**APPLICANT:** City of Birmingham

**PREMISES:** The Red Mountain, Crestwood, and Crestline Communities

V. CASE NO.: ZAC2023-00010

**SUBJECT:** A request to consider an application for a Site Development Plan

Review in a B-5 (Mixed Business) District for a new carwash.

**APPLICANT:** Parkway Properties, LLC

**PREMISES:** The site is located at 1353 Montclair Road Birmingham, AL

35210, and situated in the SE ¼ of Section 27, Township 17-S,

Range 2-West, (Council District 2).

**VI.** Other Business and Communications