

**AGENDA**

**BIRMINGHAM PLANNING COMMISSION**

**MEETING: October 4, 2023**

**TIME: 8:30 A.M.**

**PLACE: Boutwell Auditorium  
2<sup>nd</sup> Floor**

- I.** Approval of Agenda
- II.** Approval of Minutes from September 6, 2023
- III.** Report from the Director
- IV.** **SUBJECT:** A public hearing to consider a proposal to adopt the Southern Area Communities Framework Plan, including recommended changes to the City's Land Use Plan (Continued Case)  
  
**APPLICANT:** City of Birmingham  
  
**PREMISES:** The Red Mountain, Crestwood, and Crestline Communities
- V.** Other Business and Communications