#### BIRMINGHAM PLANNING COMMISSION

#### **CITY OF BIRMINGHAM**

#### **CERTIFIED COPY OF RESOLUTION**

CASE NO.

PF-3-19

**SUBJECT:** 

A request for approval of the location and extent of improvements associated with

the expansion of the 103-space, UAB Parking Lot 15N.

**APPLICANT:** 

Geoff Boyd, Director of Planning, Design, and Construction, University of

Alabama at Birmingham (UAB)

**PREMISES:** 

A half block, bounded by 13th Street South to the west, 5th Avenue South to the

north, 14th Street South to the east, and an alley to the south.

### **COMMISSION ACTION:**

WHEREAS; UAB has proposed to expand UAB Parking Lot 15N to help provide additional parking in the vicinity for UAB students; and

WHEREAS; the proposed expansion will add 50 spaces to the existing 103-space parking lot; and

WHEREAS, the proposed project was reviewed and approved by the Five Points South Neighborhood Association on April 22, 2019; and

WHEREAS, the proposed project was reviewed and approved by the Design Review Committee on April 24, 2019; and

WHEREAS, the Project Review Committee has been authorized by the Birmingham Planning Commission to review, modify, or approve on its behalf minor additions or alterations to existing public facilities or new minor public improvements; now therefore

**BE IT RESOLVED** by the Project Review Committee that the request for approval of the improvements on the hereinabove described property is hereby **APPROVED** as illustrated on the site plan entitled "UAB Parking Lot 15N--Expansion" dated May 2, 2019, Case No. PF-3-19".

# STATE OF ALABAMA JEFFERSON COUNTY

I, Timothy Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a resolution adopted by the Birmingham Planning Commission's Project Review Committee at its meeting held on May 8, 2019.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this the 9<sup>th</sup> day of May, 2019.

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#### **BIRMINGHAM PLANNING COMMISSION**

#### **CITY OF BIRMINGHAM**

### CERTIFIED COPY OF RESOLUTION

CASE NO.

PF-4-19

**SUBJECT:** 

A request for a Master Plan Amendment for the approval of the location,

character, and extent of improvements associated with a new UAB Grounds &

Campus Services facility.

**APPLICANT:** 

Geoff Boyd, Director of Planning, Design, and Construction, University of

Alabama at Birmingham (UAB)

**PREMISES:** 

825 5th Avenue South between 8th Street South to the west and Interstate 65 to

the east.

## **COMMISSION ACTION:**

WHEREAS; the existing UAB Grounds & Campus Services facility is located at 1401 3rd Avenue South, which is within the rapidly growing Parkside District; and

WHEREAS, UAB has determined that the existing facility is not an ideal long-term use for that site; and

WHEREAS, UAB plans to relocate the UAB Grounds & Campus Services facility to a location between two other UAB support facilities on a 1.6 acre, under-utilized space within UAB's Support District; and

WHEREAS, the planned project will contain a 7,020 square foot materials & equipment shop building with internal parking bays; and

WHEREAS, the proposed facility will also have a laydown area for miscellaneous materials and dedicated parking for fleet vehicles; and

WHEREAS, the proposed project was reviewed and approved by the Five Points South Neighborhood Association on April 22, 2019; and

WHEREAS, the Project Review Committee has been authorized by the Birmingham Planning Commission to review, modify, or approve on its behalf minor additions or alterations to existing public facilities or new minor public improvements; now therefore

**BE IT RESOLVED** by the Project Review Committee that the location, character and extent of improvements on the hereinabove described property is hereby APPROVED as illustrated on the site plan entitled "UAB Grounds Facility" dated April 15, 2019, Case No. PF-4-19".

# STATE OF ALABAMA **JEFFERSON COUNTY**

I, Timothy Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a resolution adopted by the Birmingham Planning Commission's Project Review Committee at its meeting held on May 8, 2019.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this the 9<sup>th</sup> day of May, 2019.

I Call