

**BIRMINGHAM PLANNING COMMISSION**

**CITY OF BIRMINGHAM**

**CERTIFIED COPY OF RESOLUTION**

**CASE NO.** PF-2-21

**SUBJECT:** A request for approval of the demolition of the Kracke Building and the Pittman Center Building.

**APPLICANT:** Geoff Boyd, Director of Planning, Design, and Construction, University of Alabama at Birmingham (UAB)

**PREMISES:** The north side of the 1900 block of 7<sup>th</sup> Avenue South between 19<sup>th</sup> Street South and 20<sup>th</sup> Street South.

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**COMMISSION ACTION:**

**WHEREAS;** the Kracke Building no longer meets the quality standards of UAB and has become expensive to operate and maintain due to its age, condition, and dated configuration; and

**WHEREAS;** the Pittman Center is limited in its use to offices and it is grossly undersized given its surrounding urban context; and

**WHEREAS,** the demolition of both buildings was included in the UAB Master Plan, which was approved by the Birmingham Planning Commission on December 2, 2015; and

**WHEREAS,** the Five Points Neighborhood Executive Committee approved the demolition project on February 23, 2021; and

**WHEREAS,** the City's Design Review Committee approved the demolition project on March 10, 2021; and

**WHEREAS,** the Project Review Committee has been authorized by the Birmingham Planning Commission to review, modify, or approve on its behalf minor additions or alterations to existing public facilities or new minor public improvements; now therefore

**BE IT RESOLVED** by the Project Review Committee that the request for approval of the improvements on the hereinabove described property is hereby **APPROVED** as illustrated in the document entitled "UAB Kracke Building + Pittman Center – Demolition Request", dated February 19, 2021.

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**STATE OF ALABAMA**  
**JEFFERSON COUNTY**

I, Timothy Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a resolution adopted by the Project Review Committee of the Birmingham Planning Commission at its meeting held on March 10, 2021.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of the Birmingham Planning Commission this the 15<sup>th</sup> day of March, 2021.

  
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**BIRMINGHAM PLANNING COMMISSION**

**CITY OF BIRMINGHAM**

**CERTIFIED COPY OF RESOLUTION**

**CASE NO.** PF-3-21

**SUBJECT:** A request by the University of Alabama at Birmingham to install pedestrian level signage within the City's Health District.

**APPLICANT:** Geoff Boyd, Director of Planning, Design, and Construction, University of Alabama at Birmingham (UAB)

**PREMISES:** Various locations within the Health District; the Health District boundary area is generally described as 4<sup>th</sup> Avenue South to the north, 22<sup>nd</sup> Street South to the east, 12<sup>th</sup> Avenue South to the south, and 8<sup>th</sup> Street South to the west.

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**COMMISSION ACTION:**

**WHEREAS,** The Jefferson County Department of Health, Children's of Alabama, Cooper Green Mercy Health Services, Southern Research, University of Alabama at Birmingham, UAB Medicine, and Veterans Affairs Medical Center requested and advocated for a smoke-free Health District; and

**WHEREAS,** the smoke-free Health District was approved by the Birmingham City Council on October 15, 2019 (Ordinance No. 19-159); and

**WHEREAS,** the proposed pedestrian level signage project will include up to 550 signs that will be visible to pedestrians at over 100 street intersections; and

**WHEREAS,** the 12" x 18" metal, traffic grade signs will be placed on City traffic poles and/or light poles within the public right of way; and

**WHEREAS,** the signage will identify that the Health District is "Smoke-Free" and it will include the website address for more information; and

**WHEREAS,** the Project Review Committee approved temporary sidewalk level signage on January 22, 2020 (Case Number PF-1-20) and this project will remove the sidewalk level signage; and

**WHEREAS,** the signage locations and positions have been reviewed and approved by City's Department of Transportation; and

**WHEREAS,** the signage type and design have been reviewed and supported by City's Planning Department; now therefore

**BE IT RESOLVED** by the Project Review Committee that the request to install pedestrian level signage within the Health District as proposed in the above described area is hereby **APPROVED** as illustrated on the site plan entitled: "Health District—Permanent Signage" dated March 3, 2021, subject to:

1. Applicant obtaining a Right-of-Way Use Agreement with the City of Birmingham to install the pedestrian level signage within the City's Health District.

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**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, Timothy Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a resolution adopted by the Project Review Committee of the Birmingham Planning Commission at its meeting held on March 10, 2021.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of the Birmingham Planning Commission this the 15<sup>th</sup> day of March, 2021.



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