



Randall L. Woodfin  
Mayor

**SUBDIVISION COMMITTEE  
OF THE  
BIRMINGHAM PLANNING COMMISSION**

**AGENDA**

Edwin Revell  
Director

Hearing Date: Wednesday, September 25, 2019  
Time: 5:30PM  
Location: Council Chambers, Third Floor City Hall  
710 North 20th Street

**SUB2019-00066**

**Liberty Highlands**

**Description:** A request for approval of a final plat resurvey acreage into 3 lots called ENTREKIN SURVEY.

**Applicant:** STEVEN H. GILBERT

**Owner:** ENTREKIN EARL & SARAH ANN

**Premises/Geographic:** 1833 ALTON RD

**Parcel Information:** 012400171000007000

**Property Zoned:** M-1 Light Industrial District

**Proposed Use:** Industrial