

CITY OF BIRMINGHAM DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

RANDALL L. WOODFIN MAYOR

710 - 20TH STREET NORTH **ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203** 

EDWIN REVELL DIRECTOR

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## SUBDIVISION COMMITTEE

### SUB2019-00013

Wahouma

| Description:                     | A request for a favorable recommendation regarding the vacation of 63,054 square feet of right of way and a request for approval of a Final Plat combining the vacated right of way and 17 lots into 1 lot called BIRMINGHAM CITY SCHOOL PARKING FACILITY. |
|----------------------------------|--|
| Applicant:                       | LAWRENCE WILSON  |
| Owner:                           | BIRMINGHAM BOARD OF EDUCATION  |
| Premises/Geographic:             | 230 64TH ST. N.  |
| Parcel Information:              | 012300164009001000; situated in the SE 1/4 of Section 16, Township 17S; Range 2-W  |
| Property Zoned:<br>Proposed Use: | R3 Single Family District<br>Industrial  |

BE IT RESOLVED by the Subdivision Committee that the hereinabove described right of way are hereby RECOMMENDED to the Council of the City of Birmingham to be vacated, the Final Plat be APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage

2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 -Design Standards of the City of Birmingham Subdivision Regulations.

3) Removing the GIS map from the Plat

4) Approval by City Council.

### STATE OF ALABAMA JEFFERSON COUNTY

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the subdivision Committee of the Birmingham Planning Commission at its meeting held March 13, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICAIL SEAL of the Birmingham Planning Commission this day, March 15, 2019.

: law 3.21.19

Tim Gambrel **Principal Planner** 



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

RANDALL L. WOODFIN

710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

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# SUBDIVISION COMMITTEE

#### SUB2019-00014

Sandusky

| Description:         | A request for a favorable recommendation regarding the vacation of 3,242 square feet of right of way and a request for approval of a Final Plat combining the vacated right of way and 3 lots into 1 lot called JIMMIE HUDSON PARK. |
|----------------------|---|
| Applicant:           | LAWRENCE WILSON   |
| Owner:               | BHAM CITY OF C/O FINANCE DEPT   |
| Premises/Geographic: |   |
| Parcel Information:  | 012200193007002000; situated in the SW 1/4 of Section 19, Township 17S; Range 3-W   |
|                      |   |
| Property Zoned:      | R3 Single Family District   |
| Proposed Use:        | Public  |

BE IT RESOLVED by the Subdivision Committee that the hereinabove described right of way are hereby RECOMMENDED to the Council of the City of Birmingham to be vacated, the Final Plat be APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage

2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

3) Approval by City Council.

### STATE OF ALABAMA JEFFERSON COUNTY

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the subdivision Committee of the Birmingham Planning Commission at its meeting held March 13, 2019 and the same appears of record in the Official Minutes of said Committee.

**GIVEN UNDER MY HAND AND OFFICAL SEAL** of the Birmingham Planning Commission this day, March 15, 2019.

: (. CO 3.21.19

Tim Gambrel Principal Planner



# CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

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RANDALL L. WOODFIN MAYOR 710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

# SUBDIVISION COMMITTEE

#### SUB2019-00015

#### **Five Points South**

| Description:         | A request for approval of a final plat resurveying 2 lots into 3 lots called BLOCK 248 RESURVEY NO. 2 |
|----------------------|---|
| Applicant:           | WALTER SCHOEL ENGINEERING   |
| Owner:               | PARKSIDE 15 LLC   |
| Premises/Geographic: | 15 12TH STREET S.   |
| Parcel Information:  | 012200354015001000; situated in the SE 1/4 of Section 35, Township 17S; Range 3-W                     |
|                      |   |
| Property Zoned:      | MUD Unknown   |
| Proposed Use:        | Joint Residential/Commercial  |

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage

2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

3) Terminating the approved and recorded Condominium associated with SUB2017-00014. The recorded termination must be added to the final plat prior to the Planning Director and City Engineer signing the final plat.

### STATE OF ALABAMA JEFFERSON COUNTY

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 27, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICAIL SEAL of the Birmingham Planning Commission this day, March 29, 2019.

Tim Gambrel Principal Planner