



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL
DIRECTOR

SUBDIVISION COMMITTEE

SUB2019-00016

OXMOOR

Description: A request for approval of a final plat resurveying acreage into 2 lots called BESSEMER SUBSTATION PLAT NO.1

Applicant: GONZALEZ-STRENGTH & ASSOC

Owner: WARRIOR MET COAL LAND LLC

Premises/Geographic: 3601 LAKESHORE PKWY

Parcel Information: 013800111001003000; situated in the 1/4 of Section 11, Township 19S; Range 4-W

Property Zoned: MXD Mixed Use District

Proposed Use: Mixed

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 27, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, March 29, 2019.

Tim Gambrel
Principal Planner



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL
DIRECTOR

SUBDIVISION COMMITTEE

SUB2019-00017

Oxmoor

Description: A request for approval of a final plat resurveying 2 lots into 2 lots called WILDWOOD CENTRE SOUTH RESURVEY #3

Applicant: MATT AKINS

Owner: LAKESHORE PARKWAY RETAIL, LP.

Premises/Geographic: 265 LAKESHORE PARKWAY

Parcel Information: 012900262000012003; situated in the NW 1/4 of Section 26, Township 18S; Range 3-W

Property Zoned: QB2 Qualified General Business District

Proposed Use: Undetermined

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 27, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, March 29, 2019.

**Tim Gambrel
Principal Planner**



CITY OF BIRMINGHAM

PUTTING PEOPLE FIRST

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL
DIRECTOR

SUBDIVISION COMMITTEE

SUB2019-00018

North Titusville

Description: A request for approval of a final plat resurveying 2 lots into 2 lots called DAVENPORT & HARRIS RESURVEY.

Applicant: CALE SMITH

Owner: DAVENPORT & HARRIS FUNERAL

Premises/Geographic: 301 MARTIN LUTHER KING JR DR.

Parcel Information: 012900034018008000; situated in the SE 1/4 of Section 03, Township 18S; Range 3-W

Property Zoned: B2 General Business District

Proposed Use: Commercial

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 27, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, March 29, 2019.

**Tim Gambrel
Principal Planner**



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL
DIRECTOR

SUBDIVISION COMMITTEE

SUB2019-00019

Southside

Description: A request for approval of a final plat resurveying 2 lots into 1 lot called RESURVEY OF LOTS 18 & 19, BLOCK 195, MAP OF THE CITY OF BIRMINGHAM BY ELYTONLAND COMPANY

Applicant: WEYGAND SURVEYORS

Owner: WGH HOLDING LLC

Premises/Geographic: 2614 6TH AVE S.

Parcel Information: 012300313012006000; situated in the SW 1/4 of Section 31, Township 17S; Range 2-W

Property Zoned: M1 Light Industrial District

Proposed Use: Commercial

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 27, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, March 29, 2019.


Tim Gambrel
Principal Planner



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL
DIRECTOR

SUBDIVISION COMMITTEE

SUB2019-00020

Five Points South

Description: A request for approval of a final plat resurveying 2 lots into 1 lot called FROELICH ADDITION TO ARDIS HEIGHTS

Applicant: DAN ALRED

Owner: MICHAEL FROELICH

Premises/Geographic: 1229 18TH AVE. SO

Parcel Information: 012900122009044000; situated in the NW 1/4 of Section 12, Township 18S; Range 3-W

Property Zoned: R8 Planned Residential District

Proposed Use: Residential Single Family Detached

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) The Environmental Services Department is currently investigating a sanitary sewer easement encroachment on subject property that should be addressed.

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 27, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICAIL SEAL of the Birmingham Planning Commission this day, March 29, 2019.

**Tim Gambrel
Principal Planner**



RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL
DIRECTOR

SUBDIVISION COMMITTEE

SUB2019-00021

Oxmoor

Description: A request for approval of a final plat resurveying 1 lot into 66 lots and dedication of right of way called OXMOOR VILLAGE SUBDIVISION- PHASE 2

Applicant: SAIN ASSOCIATES

Owner: GRANTS MILL, LLC

Premises/Geographic: 2700 WENONAH OXMOOR RD

Parcel Information: 012900331000001001; situated in the NE 1/4 of Section 33, Township 18S; Range 3-W

Property Zoned: MXD Mixed Use District

Proposed Use: Residential Single Family Detached

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Approval of the dedication of new right-of-way by the City Council.
- 4) A bond will be needed if lots are sold prior to the completion of the improvements.

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 27, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, March 29, 2019.



Tim Gambrel
Principal Planner



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL
DIRECTOR

SUBDIVISION COMMITTEE

SUB2019-00022

Central Park

Description: A request for a favorable recommendation regarding the vacation of 20,558 square feet of right of way and a request for approval of a Final Plat combining the vacated right of way and acreage into 2 lot called IRON CITY CONCRETE SURVEY.

Applicant: WALTER SCHOEL ENGINEERING

Owner: HBMA HOLDINGS LLC ATTN: MIN

Premises/Geographic: 3240 & 3250 FAYETTE AVENUE

Parcel Information: 012900054002001000; situated in the SE 1/4 of Section 05, Township 18S; Range 3-W

Property Zoned: I2 Heavy Industrial District (Jeffco Zoning)

Proposed Use: Industrial


BE IT RESOLVED by the Subdivision Committee that the hereinabove described right-of-way is hereby RECOMMENDED to the Council of the City of Birmingham to be vacated, the Final Plat be APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Add the flood notes to the plat.
- 4) Approval by City Council.

**STATE OF ALABAMA
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 27, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, March 29, 2019.



Tim Gambrel
Principal Planner