



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN
MAYOR

710 - 20TH STREET NORTH
ROOM 210 CITY HALL
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL
DIRECTOR

SUBDIVISION COMMITTEE

SUB2019-00066

Liberty Highlands

Description: A request for approval of a final plat resurvey acreage into 3 lots called ENTREKIN SURVEY.
Applicant: STEVEN H. GILBERT
Owner: ENTREKIN EARL & SARAH ANN
Premises/Geographic: 1833 ALTON RD
Parcel Information: 012400171000007000; situated in the NE 1/4 of Section 17, Township 17S; Range 1-W

Property Zoned: M1 Light Industrial District
Proposed Use: Industrial

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) The lot numbers should be indicated on the created lots.
- 4) Label Caldwell Road on the final plat.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Tim G. Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held September 25, 2019 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICAL SEAL of the Birmingham Planning Commission this day, September 27, 2019.

Tim Gambrel
Chief Planner