RANDALL L. WOODFIN MAYOR

## 710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

Hearing Date: Wednesday, March 13, 2019

Time: 5:30PM

Location: Council Chambers

SUB2019-00013

**Wahouma** 

**Description:** A request for a favorable recommendation regarding the vacation of 63,054 square feet of

right of way and a request for approval of a Final Plat combining the vacated right of way

and 17 lots into 1 lot called BIRMINGHAM CITY SCHOOL PARKING FACILITY.

Applicant:

LAWRENCE WILSON

Owner:

BIRMINGHAM BOARD OF EDUCATION

Premises/Geographic:

230 64TH ST. N.

Parcel Information:

012300164009001000 R3 Single Family District

Property Zoned: Proposed Use:

Industrial

It is recommended that the hereinabove described right of ways are hereby RECOMMENDED to the Council of the City of Birmingham to be vacated, the Final Plat be APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Removing the GIS map from the Plat
- 4) Approval by City Council.

RANDALL L. WOODFIN MAYOR

## 710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

Hearing Date: Wednesday, March 13, 2019

Time: 5:30PM

Location: Council Chambers

<u>SUB2019-00014</u> <u>Sandusky</u>

**Description:** A request for a favorable recommendation regarding the vacation of 3,242 square feet of

right of way and a request for approval of a Final Plat combining the vacated right of way

and 3 lots into 1 lot called JIMMIE HUDSON PARK.

Applicant: LAWRENCE WILSON

Owner: BHAM CITY OF C/O FINANCE DEPT

Premises/Geographic: 309 PRATT HWY
Parcel Information: 012200193007002000

Property Zoned: R3 Single Family District

Proposed Use: Public

It is recommended that the hereinabove described right of ways are hereby RECOMMENDED to the Council of the City of Birmingham to be vacated, the Final Plat be APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Approval by City Council.

RANDALL L. WOODFIN MAYOR

## 710 - 20TH STREET NORTH **ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203**

**EDWIN REVELL** DIRECTOR

Hearing Date: Wednesday, March 27, 2019

Time: 5:30PM

Location: Council Chambers

SUB2019-00015 **Five Points South** 

Description: A request for approval of a final plat resurveying 2 lots into 3 lots called BLOCK 248 **RESURVEY NO. 2** 

Applicant: WALTER SCHOEL ENGINEERING Owner:

PARKSIDE 15 LLC 15 12TH STREET S. Premises/Geographic:

Parcel Information: 012200354015001000 **Property Zoned:** MUD Unknown

Proposed Use: Joint Residential/Commercial

It is recommended that the hereinabove described Final Plat be APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 -Design Standards of the City of Birmingham Subdivision Regulations
- 3) Terminating the approved and recorded Condominium associated with SUB2017-00014. The recorded termination must be added to the final plat prior to the Planning Director and City Engineer signing the final plat.