



**CITY OF BIRMINGHAM**

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

**PUTTING PEOPLE FIRST**

**RANDALL L. WOODFIN**  
MAYOR

**710 - 20TH STREET NORTH**  
**ROOM 210 CITY HALL**  
**BIRMINGHAM, ALABAMA 35203**

**EDWIN REVELL**  
DIRECTOR

**SUBDIVISION COMMITTEE**

**SUB2019-00092**

**Liberty Highlands**

**Description:** A request for approval of a final plat resurveying 1 lot into 2 lots called RESURVEY OF NEW LIFE UNITED PENTECOSTAL CHURCH SUBDIVISION.

**Applicant:** WEYGAND SURVEYORS

**Owner:** NEW LIFE UNITED PENTECOSTAL

**Premises/Geographic:** 2842 RUFFNER RD

**Parcel Information:** 012400051019010000; situated in the NE 1/4 of Section 05, Township 17S; Range 1-W

**Property Zoned:** R1 - Single Family District

**Proposed Use:** Residential Single Family Detached

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Tim G. Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held January 08, 2020 and the same appears of record in the Official Minutes of said Committee.

**GIVEN UNDER MY HAND AND OFFICAL SEAL** of the Birmingham Planning Commission this day, January 10, 2020.

**Tim Gambrel**  
Chief Planner



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## SUBDIVISION COMMITTEE

SUB2019-00093

Hooper City

**Description:** A request for approval of a final plat resurveying 1 lot into 2 lots called RESURVEY OF LOT 1-C, DANIEL PAYNE INDUSTRIAL PARK

**Applicant:** SAIN ASSOCIATES

**Owner:** CITY OF BIRMINGHAM

**Premises/Geographic:** 200 REPUBLIC ST.

**Parcel Information:** 012200152001002003; situated in the NW 1/4 of Section 15, Township 17S; Range 3-W

**Property Zoned:** I3 Industrial District (Jeffco Zoning)

**Proposed Use:** Industrial

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Address the Alabama Power Company R.O.W. note prior to having the plat recorded.

STATE OF ALABAMA  
JEFFERSON COUNTY

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**SUBDIVISION COMMITTEE**

**SUB2019-00094**

**Southside**

**Description:** A request for approval of a final plat resurveying 1 lot into 2 lots and a dedication of 4,681 square feet of right of way called SOUTHTOWN DEVELOPMENT RESURVEY.

**Applicant:** SCHOEL ENGINEERING

**Owner:** U S GOVERNMENT

**Premises/Geographic:** 933 23RD ST. S.

**Parcel Information:** 012300313032001000; situated in the SW 1/4 of Section 31, Township 17S; Range 2-W

**Property Zoned:** R7 Multiple Dwelling District

**Proposed Use:** Mixed

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Approval of the dedication by Council.

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JEFFERSON COUNTY**

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**GIVEN UNDER MY HAND AND OFFICAL SEAL** of the Birmingham Planning Commission this day, January 10, 2020.

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DIRECTOR

**SUBDIVISION COMMITTEE**

SUB2019-00095

Crestwood North

**Description:** A request for approval of a final plat resurveying 1 lot into 2 lots called MADISON EARL ADDITION TO 59TH PLACE SOUTH.

**Applicant:** STEVE MCMINN

**Owner:** HENRY ARMSTRONG

**Premises/Geographic:** 521 59TH PL. S.

**Parcel Information:** 012300214017002000; situated in the SE 1/4 of Section 21, Township 17S; Range 2-W

**Property Zoned:** R3 Single Family District

**Proposed Use:** Residential Single Family Detached

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Tim G. Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held January 08, 2020 and the same appears of record in the Official Minutes of said Committee.

**GIVEN UNDER MY HAND AND OFFICAL SEAL** of the Birmingham Planning Commission this day, **January 10, 2020.**

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**Tim Gambrel**  
Chief Planner



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**SUBDIVISION COMMITTEE**

SUB2019-00096

East Avondale

**Description:** A request for approval of a final plat resurveying 1 lot into 2 lots called MADISON EARL ADDITION TO FOREST GROVE

**Applicant:** STEVE MCMINN

**Owner:** HENRY ARMSTRONG

**Premises/Geographic:** 768 47TH WAY S.

**Parcel Information:** 012300283002056000; situated in the SW 1/4 of Section 28, Township 17S; Range 2-W

**Property Zoned:** R3 Single Family District

**Proposed Use:** Residential Single Family Detached

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby CONTINUED until the January 22, 2020 meeting.

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Tim G. Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held January 22, 2020 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICAL SEAL of the Birmingham Planning Commission this day, January 24, 2020.

\_\_\_\_\_  
Tim Gambrel  
Chief Planner



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**SUBDIVISION COMMITTEE**

**SUB2019-00097**

**Southside**

**Description:** A request for a favorable recommendation regarding the vacation of 64,404 square feet of right of way and a request for approval of a Final Plat combining the vacated right of way on Powell Avenue, 14,612 square feet of right of way on 25th Street S., and 22 lots into 2 lots called T.E. STEVENS RESURVEY TO BIRMINGHAM.

**Applicant:** JASON A. STUCKEY, ESQ.

**Owner:** TESC LLC

**Premises/Geographic:** 2400 & 2500 1ST AVENUE S.

**Parcel Information:** 012200361013001000; situated in the NE 1/4 of Section 36, Township 17S; Range 3-W

**Property Zoned:** M2 Heavy Industrial District

**Proposed Use:** Undetermined

BE IT RESOLVED by the Subdivision Committee that the hereinabove described right of ways are hereby RECOMMENDED to the Council of the City of Birmingham to be vacated, the Final Plat be APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Approval by City Council.

STATE OF ALABAMA  
JEFFERSON COUNTY

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**GIVEN UNDER MY HAND AND OFFICAL SEAL** of the Birmingham Planning Commission this day, January 10, 2020.

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**Tim Gambrel**  
Chief Planner