RANDALL L. WOODFIN MAYOR 710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

## SUBDIVISION COMMITTEE

SUB2020-00007 Arlington - West End

Description:

A request for approval of a final plat resurveying 3 lots and a part of 2 lots into 1 lot called

Applicant:

RESURVEY OF LOTS 15-18, BLOCK 20 WEST END LAND & IMPROVEMENT COMPANY

Owner:

STEVE H. GILBERT CASSANDRA THOMAS

Premises/Geographic:

1332 FULTON AVE.

Parcel Information:

012900044029006000; situated in the SE 1/4 of Section 04, Township 18S; Range 3-W

Property Zoned:

R3 Single Family District

**Proposed Use:** 

Residential Single Family Detached

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Provide the recorded deed information regarding the vacated right of way on the final plat.
- 4) Approval was based on the spirit of the master plan for the area within the city which encourages new development and revitalization.

#### STATE OF ALABAMA JEFFERSON COUNTY

I, Tim G. Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Plannning Commission at its meeting held February 26, 2020 and the same appears of record in the Official Minutes of said Committee.

**GIVEN UNDER MY HAND AND OFFICAL SEAL** of the Birmingham Planning Commission this day, February 28, 2020.

Tim Gambrel Chief Planner

RANDALL L. WOODFIN MAYOR

710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

# **SUBDIVISION COMMITTEE**

<u>SUB2020-00008</u> <u>Thomas</u>

Description:

A request for approval of a final plat resurveying 2 lots into 1 lot called SOUTHERN TRUCK

**CENTER'S RESURVEY** 

Applicant:

WEYGAND SURVEYORS

Owner: Premises/Geographic:

SOUTHERN TRUCK CENTER OF 1205 BANKHEAD HWY W.

Parcel Information:

012200282004003000; situated in the NW 1/4 of Section 28, Township 17S; Range 3-W

**Property Zoned:** 

CM1 Contingency Light Industrial District

**Proposed Use:** 

Commercial

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

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- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 Design Standards of the City of Birmingham Subdivision Regulations.

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Tim Gambrel Chief Planner RANDALL L. WOODFIN MAYOR

710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

## **SUBDIVISION COMMITTEE**

SUB2020-00009 Southside

Description:

A request for approval of a final plat resurveying 10 lots into 1 lot called BONDS BROTHERS

RESURVEY.

Applicant:

**COREY SHOOP** 

Owner:

ANDY SINK (5TH AVENUE SOUTH, LLC)

Premises/Geographic:

2408 5TH AVENUE SOUTH

Parcel Information:

012300313028005000; situated in the SW 1/4 of Section 31, Township 17S; Range 2-W

**Property Zoned:** 

M1 Light Industrial District

**Proposed Use:** 

Office

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 Design Standards of the City of Birmingham Subdivision Regulations.

STATE OF ALABAMA JEFFERSON COUNTY

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Tim Gambrel Chief Planner