



# CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL  
DIRECTOR

## SUBDIVISION COMMITTEE

SUB2020-00010

Fountain Heights

**Description:** A request for approval of a final plat resurveying 12 lots into 1 lot called RESURVEY PLAT OF LOTS 13-24, BLOCK 35.

**Applicant:** JOSH MACKENZIE

**Owner:** VCP CITY CENTER, LLC

**Premises/Geographic:** 600 19TH ST. NORTH

**Parcel Information:** 012200362025002000; situated in the NW 1/4 of Section 36, Township 17S; Range 3-W

**Property Zoned:** B4 Central Business District

**Proposed Use:** Residential Multi-Family

---

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Remove one of the Environmental Services Department notes and signature line.



CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL  
DIRECTOR

**SUBDIVISION COMMITTEE**

SUB2020-00011

South Titusville

**Description:** A request for approval of a final plat resurveying 6 lots into 1 lot called RESURVEY OF LOTS 1-6, BLOCK 3, WAVERLY TERRACE PLAT NO. 1

**Applicant:** GONZALEZ-STRENGTH & ASSOC

**Owner:** WONN ERIC LUSAIN

**Premises/Geographic:** 249 6TH AVE. SW 35211

**Parcel Information:** 012900101008010000; situated in the NE 1/4 of Section 10, Township 18S; Range 3-W

**Property Zoned:** C2 Contingency Unknown

**Proposed Use:** Joint Residential/Commercial

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) The wall in the city right of way will need to be demolished or seek a Right Of Way Use Agreement.



# CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL  
DIRECTOR

## SUBDIVISION COMMITTEE

SUB2020-00012

Smithfield Estates

**Description:** A request for approval of a final plat resurveying 44 lots into 44 lots called AMENDED PLAT FOR WESTCHESTER 10TH SECTOR.

**Applicant:** JIM MITCHELL

**Owner:** WESTCHESTER DEVELOPMENT CORP

**Premises/Geographic:** 1350 CHERRY AVE.

**Parcel Information:** 012200171001001002; situated in the NE 1/4 of Section 17, Township 17S; Range 3-W

**Property Zoned:** CB1 Contingency Neighborhood Business District  
CR5 Contingency Multiple Dwelling District  
R3 Single Family District

**Proposed Use:** Residential Single Family Detached

---

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 -- Design Standards of the City of Birmingham Subdivision Regulations.
- 3) The Environmental Services Department will require the proper adjustments to be made to the sewer laterals that are missing on any lot.
- 4) Correct Environmental Services Department Signature note on the map.



# CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL  
DIRECTOR

## SUBDIVISION COMMITTEE

SUB2020-00013

Woodland Park

**Description:** A request for a favorable recommendation regarding the vacation of 5,264 square feet of alleyway AND a request for approval of a Final Plat combining vacated right-of-way and 16 lots into 1 lot called WOODLAND PARK CHURCH OF CHRIST RESURVEY

**Applicant:** DAN ALRED

**Owner:** WOODLAND PARK CHURCH OF CHRIST

**Premises/Geographic:** 1800 MARTIN LUTHER KING JR. DR.

**Parcel Information:** 012900103000003000; situated in the SW 1/4 of Section 10, Township 18S; Range 3-W

**Property Zoned:** QC2 Qualified Unknown

**Proposed Use:** Public

BE IT RESOLVED by the Subdivision Committee that the hereinabove described right of way are hereby RECOMMENDED to the Council of the City of Birmingham to be vacated, the Final Plat be APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.
- 3) Install an 8' PVC or Vinyl fence that shall extend from the existing fence in the side yard to the rear of Lots 37 & 38.
- 4) Install a 5' buffer to include Leyland Cyresses in accordance with the C4, Standard C Buffer.
- 5) Approval by City Council.



**CITY OF BIRMINGHAM**

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL  
DIRECTOR

**SUBDIVISION COMMITTEE**

**SUB2020-00014**

**Description:** A request for a approval of a final plat resurveying acreage into 1 lot called LAKESHORE SUBDIVISION PLAT.

**Applicant:** DWAYNE SMITH

**Owner:** UNITED STATES STEEL CORP

**Premises/Geographic:** 3901 LAKESHORE PKY

**Parcel Information:** 013800114001002000; situated in the SE 1/4 of Section 11, Township 19S; Range 4-W

**Property Zoned:** OUT Outside City Limits

**Proposed Use:** Industrial

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby CONTINUED until the March 25, 2020 meeting.

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, Tim G. Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 11, 2020 and the same appears of record in the Official Minutes of said Committee.

**GIVEN UNDER MY HAND AND OFFICAL SEAL** of the Birmingham Planning Commission this day, March 13, 2020.

\_\_\_\_\_  
Tim Gambrel  
Chief Planner



RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL  
DIRECTOR

## SUBDIVISION COMMITTEE

SUB2020-00015

Southside

**Description:** A request for approval of a final plat resurveying 2 lots into 1 lot called AVENUE A TOWNHOMES RESURVEY NO. 1

**Applicant:** WILLIAM D. DOBBINS

**Owner:** TDG FIRST AVENUE PARTNER, LLC

**Premises/Geographic:** 2331 1ST AVE. S.

**Parcel Information:** 012200361017001000; situated in the NE 1/4 of Section 36, Township 17S; Range 3-W

**Property Zoned:** M1 Light Industrial District

**Proposed Use:** Residential Single Family Attached

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 – Design Standards of the City of Birmingham Subdivision Regulations.

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Tim G. Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held March 11, 2020 and the same appears of record in the Official Minutes of said Committee.

**GIVEN UNDER MY HAND AND OFFICAL SEAL** of the Birmingham Planning Commission this day, March 13, 2020.

\_\_\_\_\_  
Tim Gambrel  
Chief Planner