710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

SUBDIVISION COMMITTEE

SUB2021-00064 South East Lake

Description:

A request for approval of a final plat resurveying 2 lots into 1 lot called A RESURVEY OF LOT

7 AND 8 OF SOUTH HIGHLANDS OF EAST LAKE

Applicant:

CAROL REID

Owner: Premises/Geographic:

REID CAROL J 7916 7TH CT. S.

Parcel Information:

012300141013012000; situated in the NE 1/4 of Section 14, Township 17S; Range 2-W

Property Zoned:

R3 Single Family District

Proposed Use:

Residential Single Family Detached

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

- 1) Completion of all requirements relative to Fire Department access and sufficient hydrant installation and coverage
- 2) All sidewalks, driveways and curb cuts must be done in accordance with the guidelines set forth in Article 5 Design Standards of the City of Birmingham Subdivision Regulations.
- 3) If the final plat, as approved by the Subdivision Committee or Planning Commission, is not recorded within one year of the date of final approval, the approval of such plat shall be deemed to have expired and the developer shall be required to resubmit a new plat for final approval.

MOTION: BRIAN

SECOND: MASHONDA

VOTE: 3-0

STATE OF ALABAMA JEFFERSON COUNTY

I, Tim G. Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Subdivision Committee of the Birmingham Planning Commission at its meeting held October 13, 2021 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICAL SEAL of the Birmingham Planning Commission this day, October 15, 2021.

710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

SUBDIVISION COMMITTEE

SUB2021-00063 Glen Iris

Description:

A request for approval of a final plat resurveying 2 lots into 1 lot called IRON AND OAK

Applicant:

BRIAN SUDDUTH HCP MIDCITY, LLC

Owner: Premises/Geographic:

1110 BEACON PKY E

Parcel Information:

012900114007036000; situated in the SE 1/4 of Section 11, Township 18S; Range 3-W

Property Zoned:

O&I Office and Institutional District

R3 Single Family District

Proposed Use:

Residential Multi-Family

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

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MOTION: MASHONDA

SECOND: BRIAN

VOTE: 3-0

STATE OF ALABAMA JEFFERSON COUNTY

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710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

SUBDIVISION COMMITTEE

SUB2021-00065

Five Points South

Description:

A request for approval of a final plat resurveying 12 lots into 3 lots called BLOCK 163

RESURVEY.

Applicant:

SCHOEL ENGINEERING UAB HEALTH SYSTEM

Owner: Premises/Geographic:

400 22ND ST. S, 2129 4TH AVE. S., 2128 5TH AVE. S. & 421 RICHARD ARRINGTON

JR. BLVD

Parcel Information:

012200364016001000; situated in the SE 1/4 of Section 36, Township 17S; Range 3-W

Property Zoned:

M1 Light Industrial District

Proposed Use:

Institutional

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MOTION: MASHONDA

SECOND: BRIAN

VOTE: 3-0

STATE OF ALABAMA JEFFERSON COUNTY

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710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

SUBDIVISION COMMITTEE

SUB2021-00066

Southside

Description:

A request for a favorable recommendation regarding the vacation of 12,786 square feet of alleyway AND a request for approval of a Final Plat combining vacated right-of-way and 32

lots into 2 lot called RESURVEY OF BLOCKS 114A & 114B

Applicant:

SCHOEL ENGINEERING

Owner:

NORFOLK SOUTHERN COMBINED RAIL

Premises/Geographic:

2200 & 2300 POWELL AVENUE

Parcel Information:

012200361033001000; situated in the NE 1/4 of Section 36, Township 17S; Range 3-W

Property Zoned:

M1 Light Industrial District

Proposed Use:

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- 3) Approval from City Council.
- 4) If the final plat, as approved by the Subdivision Committee or Planning Commission, is not recorded within one year of the date of final approval, the approval of such plat shall be deemed to have expired and the developer shall be required to resubmit a new plat for final approval.

MOTION: BRIAN

SECOND: MASHONDA

VOTE: 3-0

STATE OF ALABAMA JEFFERSON COUNTY

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710 - 20TH STREET NORTH **ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203**

EDWIN REVELL

SUBDIVISION COMMITTEE

SUB2021-00067 **Southside**

Description:

A request for a favorable recommendation regarding the vacation of 12,715 square feet of

alleyway AND a request for approval of a Final Plat combining vacated right-of-way and 7 lots

into 1 lot called THE HARDWICK SURVEY OF BLOCK 114H

Applicant: Owner:

SCHOEL ENGINEERING

Premises/Geographic:

HCP TDG AVENUE A, LLC

2312 1ST AVENUE S

Parcel Information:

012200361018002000; situated in the NE 1/4 of Section 36, Township 17S; Range 3-W

Property Zoned:

M1 Light Industrial District

Proposed Use:

BE IT RESOLVED by the Subdivision Committee that the hereinabove described Final Plat is hereby APPROVED subject to the applicant revising the Final Plat to show the location, width and purpose of any easements recommended by the City Engineer and the following:

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MOTION: MASHONDA

SECOND: BRIAN

VOTE: 3-0

STATE OF ALABAMA JEFFERSON COUNTY

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710 - 20TH STREET NORTH ROOM 210 CITY HALL BIRMINGHAM, ALABAMA 35203

EDWIN REVELL DIRECTOR

SUBDIVISION COMMITTEE

SUB2021-00068

Southside

Description:

A request for a favorable recommendation regarding the vacation of 1,555 square feet of

alleyway AND a request for approval of a Final Plat combining vacated right-of-way and 1 lot

into 1 lot called MAGNOLIA POINT SURVEY

Applicant: Owner:

SCHOEL ENGINEERING

Premises/Geographic:

MAGNOLIA POINT LLC 2234 MAGNOLIA AVE.

Parcel Information:

012800062013009000; situated in the NW 1/4 of Section 06, Township 18S; Range 2-W

Property Zoned:

B1 Neighborhood Business District

Proposed Use:

Mixed

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MOTION: BRIAN

SECOND: MASHONDA

VOTE: 3-0

STATE OF ALABAMA JEFFERSON COUNTY

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