

Randall L. Woodfin Mayor

ZONING ADVISORY COMMITTEE OF THE BIRMINGHAM PLANNING COMMISSION

AGENDA

Edwin Revell Director

Meeting Date: Tuesday, September 17, 2019 Location: City Council Chambers, Third Floor, City Hall Time: 6:00PM Pre-Meeting: 5:30PM Pre-Meeting Location: Department of Planning Engineering & Permits Conference Room, Fifth Floor

NORWOOD

ZAC2019-00021

| Request: | Rezoning - Commercial / Mixed Use | |
|----------------------|--|--------------------------------|
| Applicant: | CHERYL KENT | |
| Owner: | SHOKIEBILT INC | |
| Site Address: | 3200 12TH AVE N 35234 | |
| Description: | Application for change in zone district boundaries from CB-1, Contingency Neighborhood Business District and CR-5, Contingency Multiple Family District to C-2, General Commercial District, in order to allow a bar and grille. | |
| Premises/Geographic: | 3200 12th Avenue North | |
| Parcel Information: | Parcel No.: 012200244027014001, ¼ of Section 24 , Township 17 S, Range 3 W | |
| Zoning Information: | From: | То: |
| | CONTINGENCY B-1 NEIGHBORHOOD BUSINESS | C2 - GENERAL BUSINESS DISTRICT |
| | CONTINGENCY R-5 MULTIPLE DWELLING | C2 - GENERAL BUSINESS DISTRICT |
| Hooper City | | ZAC2019-00027 |
| Request: | Development Plan Review | |
| Applicant: | ALABAMA POWER COMPANY | |
| Owner: | BHAM CITY OF C/O FINANCE DEPT | |
| Site Address: | 510 DANIEL PAYNE DR 35214 | |
| Description: | Application for review and approval of a site development plan (located in I-3, Planned Manufacturing District) for the construction of an Alabama Power vehicle repair garage | |
| Premises/Geographic: | 2240 Daniel Payne Drive | |
| Parcel Information: | Parcel No.: 012200161001001001, NE¼ of Section 16 , Township 17 S, Range 3 W | |
| | From: | То: |

Unknown