



Randall L. Woodfin  
Mayor

# ZONING ADVISORY COMMITTEE OF THE BIRMINGHAM PLANNING COMMISSION

## AGENDA

Edwin Revell  
Director

Meeting Date: Tuesday, June 16, 2020  
Location: WebEx/Teleconference  
Time: 6:00PM

Pre-Meeting: 5:30PM

Pre-Meeting Location: WebEx/Teleconference

### Liberty Highlands

ZAC2020-00005

**Request:** Rezoning - Commercial / Mixed Use  
**Applicant:** FREDERICK CHATMAN  
**Owner:** BERRYHILL KEFFIE  
**Site Address:** 1900 BROWNLEE HILLS RD 35210  
**Description:** Application to change zone district boundaries from I-3 (Planned Manufacturing District) to C-2 (General Commercial District) in order to allow a Wedding Event Center.  
**Premises/Geographic:** 1780 John Rogers Drive (1900 Brownlee Hills Rd.)  
**Parcel Information:** Parcel No.: 012400172002015000, NW¼ of Section 17 , Township 17 S, Range 1 W  
**Zoning Information:** **From:** I-3 - PLANNED INDUSTRIAL DIST **To:** C2 - GENERAL BUSINESS DISTRICT

### Five Points South

ZAC2020-00007

**Request:** Rezoning - Commercial / Mixed Use  
**Applicant:** MIKE GIBSON  
**Owner:** BEAVER CREEK HUNTERS LLC  
**Site Address:** 1630 2ND AVE S 35233  
**Description:** Application for a change in zone district boundaries from M1(Light Industrial District) to MU-D Mixed-Use Downtown District to allow for a bar/restaurant/office use.  
**Premises/Geographic:** 1630 2nd Avenue South  
**Parcel Information:** Parcel No.: 012200363024008000, SW¼ of Section 36 , Township 17 S, Range 3 W  
**Zoning Information:** **From:** M-1 LIGHT INDUSTRIAL **To:** MUD - MIXED USE DOWNTOWN

### Five Points South

ZAC2020-00008

**Request:** Rezoning - Commercial / Mixed Use  
**Applicant:** MIKE GIBSON  
**Owner:** 409 LLC  
**Site Address:** 409 RICHARD ARRINGTON JR BLVD S 35233  
**Description:** Application for a change in zone district boundaries from M1(Light Industrial District) to MU-D Mixed-Use Downtown District to allow for a new business office suite use.  
**Premises/Geographic:** 409 Richard Arrington Jr. Blvd. South  
**Parcel Information:** Parcel No.: 012200364016004000, SE¼ of Section 36 , Township 17 S, Range 3 W  
**Zoning Information:** **From:** M-1 LIGHT INDUSTRIAL **To:** MUD - MIXED USE DOWNTOWN