



RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL  
DIRECTOR

### ZONING ADVISORY COMMITTEE

**ZAC2021-00011**

**Hooper City**

**Description:** Application for the review and approval of a site development plan in an I-3 District (Planned Manufacturing District) for the construction of multi-use facility that will consist truck maintenance and office space with outside storage. The building will also be used for hiring of future associates.

**Applicant:** CALEB MARTIN

**Owner:** MAINTENANCE PLUS INC

**Premises/Geographic:** 20 Republic Street 352147

**Parcel Information:** 1. 012200152001002003; situated in the NW 1/4 of Section 15, Township 17S; Range 3-W

**Property Zoned:** I-3 - PLANNED INDUSTRIAL DIST

**Proposed Use:** Development Plan Review

BE IT RESOLVED By the Zoning Advisory Committee of the Birmingham Planning Commission that the application of Caleb Martin, PE, representing the owner, CREG Birmingham, LLC, for the review and approval of a site development plan in a I-3, Planned Manufacturing District in order for the construction of an industrial facility for the storage and maintenance of semi-tractor trailer trucks located at 200 Republic Street, as per the site plan submitted to the Zoning Advisory Committee and marked "Received", May 4, 2021, be and the same is hereby "Approved" with the following conditions:

1. Site Development Plan must meet the requirements of the restrictive covenants of Daniel Payne Industrial Park.
2. Site Development Plan must be reviewed and approved by the Architectural Review Committee for the Daniel Payne Industrial Park.
3. Applicant must meet all Stormwater requirements.
4. Once a site development plan has been approved, no work shall be done and no permits shall be issued except in accord with said plan. No certificate of occupancy shall be issued until all site improvement as required by an approved site development plan has been completed.

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Zoning Advisory Committee of the Birmingham Planning Commission at its meeting held June 15, 2021 and the same appears of record in the Official Minutes of said Committee.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of the Birmingham Planning Commission this day, June 16, 2021.

Tim Gambrel  
Chief Planner