



**CITY OF BIRMINGHAM**

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

PUTTING PEOPLE FIRST

RANDALL L. WOODFIN  
MAYOR

710 - 20TH STREET NORTH  
ROOM 210 CITY HALL  
BIRMINGHAM, ALABAMA 35203

EDWIN REVELL  
DIRECTOR

**ZONING ADVISORY COMMITTEE**

**ZAC2021-00013**

Hooper City

**Description:** Application to change zone district boundaries from D3 (Single Family Residential District) to I-1 (Light Manufacturing District) to develop the following uses: Office/Warehouse/Motor Freight, Distribution/Truck Plaza.

**Applicant:** ALTON B PARKER

**Owner:** AMERICAN CAST IRON PIPE CO C/O SKIP

**Premises/Geographic:** 100 40th Ct W & 125 & 129 41st Ave W & 117 41st Ave N

**Parcel Information:** 1. 012200151003001000; situated in the NE 1/4 of Section 15, Township 17S; Range 3-W

**Property Zoned:** D-3 - SINGLE FAMILY DISTRICT

**Proposed Use:** Rezoning-Commercial / Mixed Use

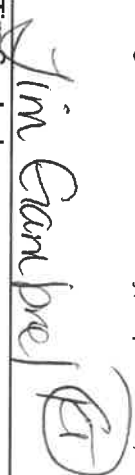
BE IT RESOLVED By the Zoning Advisory Committee of the Birmingham Planning Commission that the application of Alton B. Parker Jr., representing the owner, ProDrive LLC., for the properties located at 113 and 117 41st Ave N; 100 40th Ct W; and 125 and 129 41st Ave W in order to allow for the Construction and development of an Office and Truck Plaza facility, be and the same is hereby Recommended to the City Council with the following "Q" conditions:

1. Submission to and approval by the planning staff of the PEP Department of a site development plan to include, but not be limited to, the location and height of all structures; parking; ingress and egress; landscaping; location, size and number of all signs; storm water drainage; buffering and screening; exterior lighting; and the location and screening of solid waste disposal container by a fence constructed of wood, masonry brick, or concrete which is architecturally compatible with the primary building sufficient in height on all 4 sides with a double wooded gate at the entrance; and screening of all ground level HVAC units and satellite dishes. All landscaping, as per the approved landscaping plan, shall be installed prior to the occupancy of the development and shall be maintained in a living condition no less than as installed.
2. All landscaping, including landscape buffers, must meet the landscaping requirements in the zoning ordinance
3. All lighting must meet the lighting guidelines in the zoning ordinance
4. Uses are limited to those allowed in I-1, Light Manufacturing District, excluding the following:
  - a) Private Club
  - b) Opioid Replacement Therapy Treatment Facility
  - c) Veterinarian Clinic
  - d) Animal Boarding Facility
  - e) Animal Day Care
  - f) Animal Kennel
  - g) Bar
  - h) Funeral Home
  - i) Payday Loan
  - j) Title Loan/Pawnshop
  - k) Broadcast Satellite
  - l) Broadcast Tower
  - m) Cellular – Microwave or Two-Way Antennas
  - n) Cellular – Microwave or Two-Way Towers
  - o) Wrecked Impound Lot
  - p) Heliport
  - q) Railroad Station
  - r) Utility Substation
  - s) Reservoir/Water Tank
  - t) Water Treatment Plant
  - u) Water/Sewer Pumping Station
  - v) Adult Establishment
  - w) Arena
  - x) Amusement; Outdoor
  - y) Stadium
  - z) Truck Repair, Heavy
  - aa) Multi-Family Dwellings of 5 units or more
  - bb) College or University

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, Tim Gambrel, Technical Advisor to the Birmingham Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Zoning Advisory Committee of the Birmingham Planning Commission at its meeting held September 07, 2021 and the same appears of record in the Official Minutes of said Committee.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of the Birmingham Planning Commission this day, September 8, 2021.

  
\_\_\_\_\_  
Tim Gambrel  
Chief Planner



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DIRECTOR

**ZONING ADVISORY COMMITTEE**

ZAC2021-00007

Oxmoor

**Description:** Application to change zone district boundaries from MXD (Mixed-Use District) to D-3 (Single-Family District) in order to allow for construction and development of a single-family residential subdivision.

**Applicant:** C. RANDALL MINOR

**Owner:** ALABAMA POWER CO

**Premises/Geographic:** 3357 3rd Place

**Parcel Information:** 1. 013800012001001000; situated in the NW 1/4 of Section 01, Township 19S, Range 4-W

**Property Zoned:** MXD MIXED USE


**Proposed Use:** Rezoning-Residential

BE IT RESOLVED By the Zoning Advisory Committee of the Birmingham Planning Commission that the application filed by Randall Minor, representing the owner, KMB Investments, LLC, for the property located at 3357 3rd Place for an application to change the zone district boundaries from MXD (Planned Mixed-Use District) to D-3 (Single Family District) to allow for construction and development of a single family residential subdivision, be and the same is hereby CONTINUED.

STATE OF ALABAMA  
JEFFERSON COUNTY

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