



Randall L. Woodfin  
Mayor

# ZONING BOARD OF ADJUSTMENT AGENDA

## CITY OF BIRMINGHAM

Edwin Revell  
Director

Meeting Date: Thursday, August 08, 2019  
Location: City Council Chambers, Third Floor, City Hall  
Time: 2:00PM  
Pre-Meeting: 1:00PM  
Pre-Meeting Location: Department of Planning Engineering & Permits  
Conference Room, Fifth Floor

### Forest Park

ZBA2019-00030

**Request:** Modification  
**Applicant:** AVONDALE HOLDINGS LLC  
**Owner:** ORCHESTRA PARTNERS  
**Site Address:** 4100 3RD AVE S 35222  
**Zip Code:** 35222  
**Legal Description:** THE S 110 FT OF LOT 8 BLK 10 AVONDALE  
**Premises/Geographic:** 4100 3rd Ave S  
**Description:** Modification to allow 0 off street parking spaces instead of the required 28 off street parking spaces pursuant to Title 1, Chapter 9, Article VI, Section 6.A.3  
**Property Zoned:** B2 General Business District  
**Parcel Information:** Parcel #: 012300293008008000, SW1 of Section 29 , Township 17 S, Range 2 W

### Inglenook

ZBA2019-00050

**Request:** Variance  
**Applicant:** KIRBY SEXTON  
**Owner:** BUCKROE CORP  
**Site Address:** 4601 INGLENOK LN 35217  
**Zip Code:** 35217  
**Legal Description:** LOT 3 AIRPORT INDUSTRIAL PARK SECT 2 144/3  
**Premises/Geographic:** 4601 Inglenook Ln  
**Description:** Variance to allow a 6 FT fence in a front yard of a industrially zoned property abutting a residential district pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 4.A.2; Variance to allow a chain link fence in a yard other than a rear or side yard pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 7.D.3, Variance to allow a fence to be topped with barbed wire in a yard other than a rear yard only pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 7.D.4  
**Property Zoned:** M3 Planned Industrial District  
**Parcel Information:** Parcel #: 012300084002002001, SE1 of Section 08 , Township 17 S, Range 2 W

### North East Lake

ZBA2019-00051

**Request:** Variance  
**Applicant:** JEFF CARTER  
**Owner:** SPIRIT MASTER FUNDING III LLC C/O E  
**Site Address:** 8400 1ST AVE N 35206  
**Zip Code:** 35206  
**Legal Description:** LOTS 1 & 2 BLK 16-A EAST LAKE LAND CO  
**Premises/Geographic:** 8400 1st Ave N  
**Description:** Variance to allow a 6 FT fence in a front yard of a commercially zoned property abutting a residential district pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 4.A.2; Variance to allow a chain link fence in a yard other than a rear or side yard pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 7.D.3, Variance to allow a fence to be topped with barbed wire in a yard other than a rear yard only pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 7.D.4  
**Property Zoned:** CB2 Contingency General Business District  
**Parcel Information:** Parcel #: 012300112012022000, NW1 of Section 11 , Township 17 S, Range 2 W

**Request:** Modification  
**Applicant:** STEPHEN ALLEN  
**Owner:** GLENN ASSOCIATES INC  
**Site Address:** 101 12TH ST S 35233  
**Zip Code:** 35233  
**Legal Description:** P O B INTER OF S LY LINE 1ST AVE & E LY LINE OF 12TH ST S TH S E 134S FT ALG 12TH ST S TH N E 150 S FT TH N W 134 S FT TO 1ST AVE S TH S W 150 S FT ALG 1ST AVE S TO P O B LYING IN SE1/4 OF SE1/4 S-35 T-17 R-3 SECT 35 TWSP 17S  
**Premises/Geographic:** 101 12th St S  
**Description:** Modification to allow 9 off street parking spaces instead of the required 23 off street parking spaces pursuant to Title 1, Chapter 9, Article VI, Section 6.A.3  
**Property Zoned:** M1 Light Industrial District  
**Parcel Information:** Parcel #: 012200354016004000, SE1 of Section 35 , Township 17 S, Range 3 W