



# ZONING BOARD OF ADJUSTMENT AGENDA

## CITY OF BIRMINGHAM

Randall L. Woodfin  
Mayor

Edwin Revell  
Director

Meeting Date: Thursday, September 12, 2019  
Location: City Council Chambers, Third Floor, City Hall  
Time: 2:00PM  
Pre-Meeting: 1:00PM  
Pre-Meeting Location: Department of Planning Engineering & Permits  
Conference Room, Fifth Floor

### Inglenook

ZBA2019-00050

**Request:** Variance  
**Applicant:** KIRBY SEXTON  
**Owner:** BUCKROE CORP  
**Site Address:** 4601 INGLENOOK LN 35217  
**Zip Code:** 35217  
**Legal Description:** LOT 3 AIRPORT INDUSTRIAL PARK SECT 2 144/3  
**Premises/Geographic:** 4601 Inglenook Ln  
**Description:** Variance to allow a 6 FT fence in a front yard of a industrially zoned property abutting a residential district pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 4.A.2; Variance to allow a chain link fence in a yard other than a rear or side yard pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 7.D.3, Variance to allow a fence to be topped with barbed wire in a yard other than a rear yard only pursuant to Title 1, Chapter 4, Article V, Section 5, Subsection 7.D.4  
**Property Zoned:** M3 Planned Industrial District  
**Parcel Information:** Parcel #: 012300084002002001, SE1 of Section 08 , Township 17 S, Range 2 W

### Powderly

ZBA2019-00054

**Request:** Modification  
**Applicant:** LORENZA MAULDIN  
**Owner:** BROWN CHARLES C & SARAH  
**Site Address:** 1705 24TH ST SW 35211  
**Zip Code:** 35211  
**Legal Description:** LOT 1 BLK 1 NABERS LAND CO 3RD ADD TO COLLEGE PARK 15/12  
**Premises/Geographic:** 1705 24th St Sw  
**Description:** Modification to allow 2 off street parking spaces instead of the required 11 off street parking spaces pursuant to Title 1, Chapter 9, Article VI, Section 6.A.3  
**Property Zoned:** B1 Neighborhood Business District  
**Parcel Information:** Parcel #: 012900174013021001, SE1 of Section 17 , Township 18 S, Range 3 W

### Highland Park

ZBA2019-00055

**Request:** Variance  
**Applicant:** SHELBY RAYBURN  
**Owner:** MARCUS ERIC ARTHUR & LYDIA R  
**Site Address:** 1130 LAKEVIEW CRES 35205  
**Zip Code:** 35205  
**Legal Description:** LOT 15 BLK 4 BHAM RLTY CO ADD NO 5  
**Premises/Geographic:** 1130 Lakeview Crescent  
**Description:** Variance to allow an accessory building to have a 0 FT side yard setback instead of the required minimum side yard setback of 5 FT pursuant to Title 2, Article I, Chapter 1, Section 4, Subsection 3  
**Property Zoned:** R3 Single Family District  
**Parcel Information:** Parcel #: 012300314015010000, SE1 of Section 31 , Township 17 S, Range 2 W

### Ensley

ZBA2019-00058

**Request:** Special Exception  
**Applicant:** PATRICK SANDERS  
**Owner:** RUTLEDGE OLLIE M  
**Site Address:** 3500 AVENUE F 35218  
**Zip Code:** 35218  
**Legal Description:** LOT 12 BLK 35-E ENSLEY LAND CO,S 15TH ADD TO ENSLEY  
**Premises/Geographic:** 3500 Avenue F  
**Description:** Special exception to allow off-site parking for a place of worship Title 1, Chapter 4, Article III, Section 4.E.3  
**Property Zoned:** R3 Single Family District  
**Parcel Information:** Parcel #: 013000014021009000, SE1 of Section 01 , Township 18 S, Range 4 W

**Request:** Variance  
**Applicant:** DAVID BRANDT  
**Owner:** CITY OF BIRMINGHAM  
**Site Address:** 709 DUGAN AVE 35214  
**Zip Code:** 35214  
**Legal Description:** P O B S E INTER LAFAYETTE ST & DUGAN AVE TH E 305S FT ALG LAFAYETTE ST TH S 170S FT TH W 320S FT TO DUGAN AVE TH N 190 S FT TO P O B BEING PART LOTS 8-9 WM MOORE SURVEY SECT 20 TWSP 17S RANGE 3W  
**Premises/Geographic:** 709 Dugan Ave  
**Description:** Variance to allow a public building (park) to have 4 signs instead of one bulletin board or sign pursuant to Title 2, Chapter 1, Article I, Section 1, Subsection 2.10; Variance to allow 270 SF of signage instead of the maximum 27 SF allow pursuant to Title 2, Chapter 1, Article I, Section 1, Subsection 2.10; Variance to allow a sign to be animated or illuminated with intermittent light (80 SF) pursuant to Title 2, Chapter 1, Article I, Section 1, Subsection 2.10  
**Property Zoned:** R4 Two Family District and Semi-Attached Dwelling District  
**Parcel Information:** Parcel #: 012200203015001000, SW1 of Section 20 , Township 17 S, Range 3 W